

# HOW DO WE PROTECT our youth from atheism

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In the name of Allah, the All Beneficent, the All Merciful



## How Do We Protect Our Youth from Atheism?

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## DEDICATION

This research is dedicated first and the most to Almighty Allah, who guided me throughout the time in putting efforts to search for the reasons and every possible solution for this danger that is hitting our youth and our families very hard.

To you Mother, and this is just the beginning.

Everything I am, or ever will be, I owe it to my mother.

My success is because of the blessing of her Duaa', may Allah have mercy on her soul and grant her Jannat-ul-Firdaus.

To my father the biggest supporter, who keeps saying "I am so proud of you" in my failures before my successes.

To my husband my soulmate, without his patience, understanding, support, and most of all love, the completion of this work would not have been possible.

To my teacher Dr. Tharwat Nazzal who have extended her assistance for the success of this study, and I have learned from her how to purify my intentions and to have all my work for the sake of Allah may Allah except from her and me.

To my kids whom I ask Allah to protect and guide them to the straight path, keep them on the right track of their Deen.

To my Muslim families, I ask Allah to make this research beneficial for all of you and I hope you can find what you were looking for in it.



## ABSTRACT

Praise be to Allah, and may blessings and peace be upon the Messenger of Allah and his family, companions and those who follow him. Afterwards:

In this research, the researcher attempts to define the term excessive atheism and to find out the causes of this phenomena, the consequences of its spread and the measures to prevent and treat it. The paper explores the efforts of classical and modern scholars in this regard to make use of and build on them. The researcher seeks to achieve several goals, most important of which are: Defining the term excessive atheism going beyond the mere prohibition and condemnation of this phenomenon to investigation of its cause and reaching practical solutions to prevent and treat this phenomenon.

The researcher uses the descriptive inductive method to describe the problem under study.

Next, the scientific method has been applied in terms of collecting and critiquing the study materials and in reaching conclusions inferred from their premises.

The problem of this research revolves around examining the issue of excessive atheism, highlighting its cause and attempting to find practical solutions that can prevent and treat it.

This research clarifies the way of protecting the society from the atheism.

It is divided as follows:

Introduction part includes the reason for selecting the topic, research importance, questions, goals and methods.

Conclusion: It includes the findings and recommendations.



## Introduction

The world east and west is sweeping waves of atheism not far from us, and if some exclude the atheism of those who grew up among Muslims, the era of the open skies has made ideas great and despicable break into people's own world.

Why should we lose sight of the fact that faith increases and decreases, decreases until it approaches vanishing, and that some people believed as those around them believed without the slightest knowledge of the Almighty Allah, but rarely listened to what is related to religious guidance.

### **The concept of atheism and its dangers on the individual and society:**

Atheism is a nihilist philosophical doctrine that is based on the denial of the existence of God, the Creator.

Atheist's claim that the world existed without a Creator and that matter has no beginning or end. Matter, according to them is the creator and the created at the same time. Undoubtedly, many of the world's countries, in the East and the West, suffer from an overwhelming atheist trend exemplified by the collapsed communism and deceptive secularism.

Atheism is a phenomenon that has emerged in all civilizations and in all historical periods and has not been limited to only one historical period or society, a dangerous phenomenon that causes the collapse of the moral order in societies.

Psychology researchers and experts interested in atheism no longer view its manifestations as scientific problems stemming from consideration and philosophy, or the conflicting and recklessness of evidence. all this is an open ploy covered up by the atheist psychologists for a century during which they tried to



consolidate the research of faith and its issues into psychological problems in order to escape the confrontation of their psychological and social complexity.

### **Reasons for choosing this topic:**

1 - Atheists have spread in this age through Internet sites and Facebook, and some of the owners of religions have turned to atheism, so a pause is necessary to confront this danger.

2 - That many Muslim believers (especially in the West) feel their intellectual and cultural weakness. In addition, this makes them weaken facing the attacks of atheists, and they do not dare to discuss with them except in rarely.

3- That many Muslim youth are exposed to this atheistic thought, directly or indirectly, in their own countries or in the countries of the West to which they go for higher studies or as residents. Atheists exist in every era and in every place.

Moreover, their times are different and not similar. What was appropriate in responding to the suspicions of early atheists may not be suitable in responding to their contemporary examples.

### **Research importance:**

Contemporary atheism has become an epidemic phenomenon in all human societies and human groups, and it is a heavy and dangerous phenomenon. Therefore, the importance of the study stems from the importance of confronting the phenomenon of wide spreading atheism now in the world. Atheism has spread on the earth everywhere.

Aberration took hold in the minds of many Muslims. Moreover, it has become necessary for our scholars to rise they need to sharpen their motives and authorship, and to think, then to stand up to the overwhelming trend of atheism and secularism, that trend that fell upon



our Islamic nation from all sides, carried away many from the weakness of heart to the means and resources of destruction, torment, suffering and humiliation.

### **Sections of atheism:**

Atheism divides into two parts, old atheism and modern atheism. What is the reality about each of them and what is the difference between them?

Atheism in the sense of denying the existence of Allah Almighty in the first place was not a widespread phenomenon in the ancient time. Rather, polytheism with Allah Almighty was common under various arguments; with their acknowledgment of the existence of Allah Almighty and that, he is the Creator and the manager. Moreover, Allah Almighty has proven this in his book, so he said about their approval of Allah's creation of the universe.

If you ask them "O Prophet who created the heavens and the earth and subjected the sun and the moon 'for your benefit', they will certainly say, "Allah!" How can they then be deluded 'from the truth? As for modern material atheism, it is based on the denial of the existence of Allah in the first place. Its followers claimed that they reached him through science and physical research, and through experience and study. Moreover, they claimed that religion does not lead to Him.

### **Images of atheism:**

#### **The first: Atheism by saying:**

It is one of the forms of atheism by saying what we find of the audacity of atheism, whether they are writers or literati, to ridicule and mock the religion of Allah Almighty. So many people mock the commandments and rulings of the religion.



Some of them deny the existence of Allah Almighty and even fight those who call for mere belief in the existence of Allah. Judging their position as disbelief is an easy matter for all Muslims because their explicit denial of religion is necessarily known. However, the most dangerous situation of them is the group that claims to be a believer in Allah out of theoretical faith only and denies the interference of religion in the affairs of life and calls for the separation of religion from the world.

### The second: Atheism in action:

Among its categories are:

- 1- Setting equals with Allah: It was narrated on the authority of Ibn Abi Hatim with his chain of transmission to Ibn Abbas. He said in the words of Allah Almighty:(( so, do not knowingly set up equals to Allah)) [Al-Baqarah: 22]
- 2- Claim the authority to dispose of the universe: the disposition of the universe is specific to Allah, glory be to Him, and each word in which the action is attributed to a creature is not without three states.

First: is that the attribution is based on the meaning of influencing the action without God.

Second: to be on the meaning of influencing God's reverence and authorization.

Third: it means reporting on a habit that God has made without self-influence.

- 3- Attribution of Knowledge of unseen to creature: Verses and hadiths about the singling out Allah alone with knowledge of the unseen, and they are many. The Almighty said they are Him With} keys of the unseen—no one knows them except Him.



4- The denial of oneness of Allah Almighty: this is what the secularists and naturalists believe, they say, there is no god for this existence! Moreover, life created itself, nature brought rivers and winds, and brought forth the fruits, and overall, everything they attribute to nature, so that you find some Muslims who say, from the goodness of nature! What nature do they claim? Faugh! (Enough with) to them and what they claim.

## Questions:

### **Is the atheist a psychopath?**

In 2007, Jewish psychologist Benjamin Hallahan published an important study entitled "The psychological pattern of the atheist", which he conducted on members of the American federation of advanced atheism. This study revealed that half of those who denied the existence of God before the age of twenty were distressed by psychological problems related to the loss of a parent, childhood suffering or family dysfunction.

For the reason as scientific convictions arising from several similar studies, many researchers considered that "what navigation presents as cognitive reasons (objective and logical) to their atheism is often only a mask behind which psychological, personal and social factors disappear."

Recent psychological measurements have also shown that the atheist is a person who has disorders and suffers from grief, depression and loss, due to life experiences he has experienced in his life, which in turn led to the formation of sick history of his condition in addition, most of them suffer from hysteria and obsession and some of them are a divisive personality suffering from schizophrenia.



## Does the father have anything to do with his son's atheism?

The family is one of the most important institutions of society due to its important role in preparing the child for social life by providing him with the values of society and its trends, as well as its impact on his inclinations, feelings and beliefs, but strong opposition, cruelty or rejection scares the individual and makes him show aggression or tend to be introverted, afraid, stubborn or living in a state of insecurity and insecurity.

The friendly relations of fathers, which are dominated by love, acceptance and understanding, are among the most important factors leading to an individual who is free of these disorders and various psychological problems, so parents must make a great effort in raising their children, and show them their love and sense of status and their main role in their lives, and the father realizes especially that his role is no less important than that of the mother in the life of his son.

The role of the father is not limited to providing food and clothing, but the presence of the father means protection and role, i.e. the teacher, friend and brother in the life of his son, the feeling of children of the presence of the father is a deterrent to them, protects them and keeps them away from any dangers, on the contrary, the treatment of the dysfunctional father based on neglect, disregard or oscillation is one of the most dangerous factors and affects the individual in the future, the compatibility of the individual and his compatibility does not depend on the time spent by the parents with him as much as it depends on the type of factors that affect the individual in the future. treatment and the way of interaction in it, every behavior followed by the father with his son reflects on the formation of his son's personality, ideas and beliefs.



## **Reasons for atheism:**

### **Social reasons:**

Growing up in a home that does not know the etiquette of Islam and is not guided by its guidance.

The young growing person does not hear guidance of his religion. He does not learn to love his religion.

Perhaps he may mix with an atheist, who is stronger and more skilled in argument from him and a brilliant sharp tongue that turns him brilliantly to atheism.

He may read books on atheism in which the poison has been inserted with flowery decorated words, taking the flowery words in combining them with their deviant meanings.

Among the new developments in this era is the openness of the two parts of the satellite world channels and the internet as well as the desires and suspicions that are broadcasted through them. Each of which takes its share of our youth, with no immunization and fortification campaign against its effects. Atheism is now systematic, and the west includes institutions involved in spreading atheism, and large companies pouring money into spreading this ideology and publishing advertisements on means of transportation and across the Internet.

Some young people follow the idea of atheism just a short-lived fashion, but it is what we should be aware of it more because of overnight and intentional atheism led by people from distorted cultures.

### **The relationship between the child and the mother:**

The nature of the relationship between the child and his mother (mother figure) represents the relationship between this person in



the future and others, and this model extends to affect the relationship with God. It is noted that many cases of atheism combine parental negligence with the imbalance of the mother's symbol.

### **Compatibility:**

One's relationship with God corresponds to or reflects on one's attachment status, in which case it will be easy for individuals with a close attachment to God, while this will be more difficult for individuals with unsafe attachment and therefore less religious and therefore vulnerable to atheism.

### **Psychological and instinctive stress:**

The psychological and instinctive pressures arising from the nature of modern life, especially for the west, in addition to the family disintegration and the distance of young people from their parents, and their dispensation with them, and the cruelty of the parents to their children all this makes them fall under the list of the loss of the father, and therefore they are vulnerable to atheism and their influence on atheists and stand in their side in order to increase the gap between them and their God described as father in order to the loss of their actual parents.

### **Fashion atheism:**

The appearance of atheism as a fashion, some young people want to change their way of life, so they have no objection to fluctuating between religiosity at times and atheism at other times, and between pessimistic and nihilistic philosophies at third time, and so on. They want to attract attention to them.



## The Noble Qur'an's position on denying the creator and responding to them

Atheists deny the existence of the creator of the universe and claim that matter is the only objective reality and fact that contains everything.

Undoubtedly, the Holy Qur'an is a scientific miracle, in which there are clear, obvious and bright verses about the mighty creator of this universe, Allah may He be glorified and exalted. "Islam is not against of science. Rather, the great advantage of Islam is that it has made the brain and thinking a judge when we argue in the matter of doubt and certainty, whether between us and ourselves, or between us and other atheists.

From the Qur'anic verses, it ends by, saying (why do you not think?). Moreover, the Almighty says, {May you be thinking}. Then in Islam, there is no such faith, which contradicts intellect and reason, nor do myths conflict with science, and Islam does not contradict in any way the scientific facts that have reached the rank of certainty, and definitively deciphering its authenticity. In addition, in the Noble Qur'an there are much evidence for the existence of Allah and his oneness, including the following:

### 1- Evidence of creation and invention:

What every sane person knows by witness and mental necessity of the existence of creatures after nothingness is conclusive evidence of the existence of the Creator and his unification. That is because of the creature's neediness towards the Creator.



## 2- Evidence of Providence:

Whatever exists as aspects of caring for creatures in general, and human, are conclusive proofs of the existence of the Creator, of his perfection and his unification.

## 3- Evidence for miracles:

The verses about the Prophets and afterwards miracles about assistance of the Messengers and their followers and honoring them against the law of nature, and the acceptance to their pray, is a definite sensory and intellectual proof of the existence of the Creator, his unification and the truthfulness of his messengers.

### Ruling of atheism in Islamic law:

Either an atheist is originally still following the polytheism and do not enter any religion at all.

The meaning of his atheism is that he sets equals for Allah as his partner, as he says, I Associate with Allah: by saying this, he made a partner for him in his dominance.

Allah Almighty said in the story of Luqman: (Oh son, do not associate with Allah. Polytheism is a great injustice).

This is the meaning in general.

Atheism is also called the infidelity and disbelief of all denominations other than Islam.

Polytheism is more specific than disbelief at all in general, so any kind of polytheism is infidelity and not vice versa.



Moreover, atheism may be practiced by the dhimmi, meaning that he challenges the religion publicly, thereby violating his covenant. The liability contract requires acceptance and commitment of the provisions of Islam among the rights of human beings in transactions and the fine in case of destroying or ruining something, as well as what they think is forbidden in Islam, such as fornication and theft. As for worship, as it is known, we leave them and what they follow in religion.

Moreover, the atheist may be a Muslim, he denies the righteous religion by his inclination and tendency, and he enters what is not from the right path. As he said, he committed atheism in religion and turned away any departed from it.

It is stated in Ibn Abdin's footnote: "An atheist is someone who has turned from the righteous law to a side of disbelief."

Whoever committed atheism in the religion means turned away and departed from it. Moreover, it is not required (from him) to acknowledge the Prophethood of our Prophet Muhammad, may Allah's prayers and peace be upon him, nor the existence of the Almighty Allah the creator of the universe, nor the concealment and secretion of disbelief.

The atheist is the comprehensive group of disbelief, which is more common.

### **Ideological reasons and the lack of religious monitoring, controlling and sanction:**

#### **1- The European Church:**

The European Church was sometimes an indirect reason and at other times, a direct reason of spreading atheism, heresy and unbelief in the existence of Allah Almighty.



This was because the monks and priests who oversaw this church have introduced many myths and superstitions into their religion, and made them religious beliefs, such as elevating Jesus, peace be upon him, from the status of humanity to divinity and the emergence of the idea of crucifixion.

## **2- Loss of religious affairs monitoring, control, and inclination to criminality.**

Since atheism does not educate the conscience, and man does not afraid of Almighty Allah, the most powerful and capable who watches his actions and deeds on this planet earth, the atheist grows up with a hard-hearted and insensitive.

He has lost the consciousness that would deter him from injustice and command him to be kind and merciful.

On the contrary. Atheism teaches its followers that they found such a coincidence and no creator created them, or that they created themselves and that they are earthly animals like all other animals.

## **3- Suspicions made by atheists:**

This is very important. Confronting the suspicions raised about the faith is the duty of scholars and preachers in the first place, for they are the bearers of the religion banner who advocate it and defend its values and its Sharia.

If they leave this task, then who would do it for others?



## Atheism is self-assault:

Many atheists end up committing suicide, after the atheism became strong and seized and hold the power in Russia and elsewhere and pointed their cannons and rifles to the chest of all those who refused to enter their religion, so they debilitated the land and brought their people into atheism, willingly and by fear.

In a study conducted by "José Manuel and Alexandra Fleischman" they concluded that atheism is the most common cause of suicide.

This is an inevitable corollary, because the atheist lives in a state of despair, frustration and permanent conflict with instinct and postulates.

He loses the compass and the direction and remains lost, tormented by confusion and spiritual dispersion.

Nurse Voltaire says:

"If all the money of Europe were given, I would not want to see an atheist who suffered like him - meaning Voltaire - and cried all night long for forgiveness.

Sir Francis Newbert, president of the British Atheists Club, says to those who turned his bed at the time of his death:

"Do not tell me there is no God; I am now in His presence, and do not tell me that there is no Hell; I now feel that I am slipping into it miserably, and spare your words, for I am now lost, it is the fire that if I lived a thousand years, I would lie about it, and if millions of years had passed, I would not be rid of its torment,

Oh, Oh it is the fire"



## Finding

### Atheism effect on the mind in the deification of the mind:

The approach atheists have made by the enormous scientific discoveries, Allah enabled them to have such temptation for them and the establishment of an argument against them in the light of the verse, (We will show them our signs in the universe and within themselves until it becomes clear to them that this 'Quran' is the truth. Is it not enough that your Lord is a Witness over all things?)

### The effects of atheism on the individual, family and society:

Anxiety and psychological conflict. Within each of us, there is instinct that insists on human and urges home, and questions stammer in his chest: Why were we created? Who created us? Where are we going? Among its effects: selfishness and individualism: the inevitable result of psychological anxiety was the tendency of man towards individualism and selfishness, and the tendency of man to serve his own interests and not to think about others, and the tendency to criminality. Because atheism does not educate the conscience, and man does not get afraid of the Almighty Allah the powerful and capable of everything who monitors his actions and deeds on this earth, the atheist grows up with a hard-hearted and insensitive.



## The results of the research:

- 1- Atheism is the denial of the existence of Allah, and the saying that the universe existed without a Creator or that the eternal substance is eternal, which is the Creator and the creatures at the same time.
- 2- There is no specific philosophical school, which brings together all the atheists. Some atheists are those who fall under the banner of the materialist or natural school, and many atheists lean towards secularism.
- 3- The effects of atheism on the lives of nations and societies include anxiety, psychological conflict, selfishness, individualism, and loss of consciousness and conscience.
- 4- Among the proposed strategies to confront the atheist phenomenon in the present era is the call for monotheism, the concern for faith and moral education, and the confrontation of the suspicions of atheism.

## How do we protect our children from atheism?

Due to the large number of semi-atheism and the multiplicity of its causes and sources, parents and educational institutions must follow preventive strategies to face the danger and its impact on our children. If the principle of prevention is required against organic diseases, which is the responsibility of the family, prevention is more important if it is related to thought and destruction of minds and theft, so parents must follow the following:

- Developing self-censorship among your kids and raise them on virtues from a young age.



- Investing religious events to increase the faith balance of kids, as well as mentioning the progress of the righteous to increase their pride of their religion and faith.
- The importance of teaching your kids to pray from a young age and raising them on virtues.
- To know the suspicions that spread around them at each stage and put them in a weekly family session and discuss it with the family and give them the freedom, let them express their opinion transparently in a quiet discussion with the right direction.
- Parents should alert their kids that not all the information on the internet is incorrect.
- Use protection programs and parental control programs.
- Set sometimes to sit down with your kids, teach them their religion and discuss with them with love and freedom.
- Parents accompany their kids to places of worship.
- The curriculum should be faith-driven and certain, not just information that is taught and then forgotten.
- Beliefs should be taught in a way that is consistent with emotion.
- Not to be strict in matters of religion and repeatedly blame and accuse them over and over of such qualities as lying, cheating, theft, etc. So, there is a need for advice by soft treatment
- Parents are not cruel to their kids.
- Don't fight in front of the kids.
- Young people who are confused should be seen as carrying ideas that disturb them, and therefore need those to discuss them, not those who accuse them of blasphemy and atheism, because they do not care about these accusations, but whoever directs them to them is restricting freedoms. the Prophet, peace be upon him, dealt with those who committed so much compassion that he seemed to be so distressed when he applied the rule of theft for the first time



until the companions said: "o messenger of Allah, as if you hated to do it? he said, "what prevents me, do not be the help of shaytan on your brother."

The Messenger of Allah, peace be upon him, hated the thief's hand to be cut off, and this hand could have done good to herself and to the people, this noble feeling should overwhelm us when we see an atheist or atheism, and we should bear in mind as we deal with the sinners extend your hands and give all the aid you can.

- Introducing young people to what benefits them when they believe in a god who owns the universe, takes care of his faithful servants and rewards them for their actions with a good life, and the consistency between the believer and the universe, both of which praise his lord.

### **The role of advocacy institutions in facing atheism:**

1 - The call for monotheism.

2 - Attention to moral education.

The role of the state in confronting atheism (by enacting deterrent legislation and laws). Islamic governments should not stand idly by while they see the effects of intellectual colonialism and atheism ruining the minds and hearts of the citizens, so they must stand firmly, for Allah controls through the ruler what is not be controlled by the Qur'an.



## Recommendations

1. Utilizing the skills of scholars who are popular among the youth due to their attractive presentation and speech and because of their excellent religious and moral character; such scholars can leave a good impact on the youth.
2. Coordination between psychiatry specialists and Shareeah scholars while addressing atheism as the psychological aspect is manifest in this phenomenon
3. The role of fiqh counsels should be activated and their decisions and recommendations need to be taken seriously and turned into programs implemented by all educational and cultural institutions.
4. Utilizing the different media and channels of the internet, especially the social media platforms, to refute misconceptions and to discuss with young people who fell in excessive atheism.
5. Reviewing school curricula and updating them and using the latest scientific methods to protect young people from this problem and to treat those who embrace it.
6. Reviewing the da'wah (preaching) and media discourse and incorporating in it Islamic content in that adopts the holistic Islamic view that encompasses Tawheed morals and fiqh ruling that do not only cover acts of worship and transactions but also extend to family rules and go beyond that.



7. Creating educational retreats, for prevention and for treatment, where young people can live and interact with pious and reliable scholars and specialists of all related fields. This will help protect and treat the youth and block the spread of the problem.
8. Taking lessons from the experiences of people who had gone through atheism then renounced it by the grace of God. These people are likely to be well acquainted with the dimensions of these issues and have useful insights to share.
9. Benefiting from both ancient and modern experiences of different nations and making use of suitable scientific tools, whether educational, medical or psychological.

Wisdom should be the target of believers; wherever they find it they should be the first to benefit from it.

### **Ways to confront atheism in Islamic law:**

The role of the individual and the family in facing and confronting atheism.

First: Introducing Islam and explaining its rulings and constituents: The greatest fundamental of Islam is to act according to its commandments, as Islam will not exist except in order to know its rulings and establishing its laws and rituals, and accordingly, whoever neglects or disrupts the work of Islamic law has neglected Islam and disrupted it.



This Shareeah objective is not only about increasing the number of Muslims, which is an important objective, but the Shareeah is concerned, first and foremost, with providing the youth Islamic upbringing that is balanced and comprehensive. Quantity is not the only factor that matters, sometimes quantity becomes a burden rather than an asset for the Ummah. The proper activation of this objective in terms of both quantity and quality is sufficient to repel all atheism attacks.

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## Conclusion

How can a person live with peace of mind when he does not know where he came from, why he came, or where he is going?!

When crises reach their climax, who will seek refuge?

When it becomes too much to bear, who will seek help?

When the chest is narrowed and the heart is scorned, and life is blackened in our eyes, and we do not find a Qur'an to read, then our worries will go away, and the sun of certainty will shine to end the night of our heedlessness and the darkness of our sorrows, how can people continue to live without this balm?!

And we see peace of mind overshadowing the believer, even in times of distress, and perhaps that was even in the throes of death.

- Bilal bin Rabah, may Allah be pleased with him, said, rejoicing when he was dying: "Tomorrow we will meet the loved ones, Muhammad and his companions."

- The last word for Sheikh Al-Islam Ibn Taymiyyah as he was dying in prison.

God Almighty says: "The righteous are in gardens and rivers, in a seat of truth with a sovereign, mighty one."

The Prophet, peace and blessings be upon him, taught us the terms of happiness in this world and the hereafter by saying: "He who embraced Islam was successful, and he was provided with sufficient means, and God made him content with what He gave him." Narrated by Muslim.

Whoever embraced Islam: He achieved this by being satisfied with God as his Lord, with Islam as his religion, and with Muhammad, peace be upon him, as a Prophet.



Subsistence provision: where he believes that sustenance is from God, and obtains his sufficiency from halal sustenance, with striving and giving the cause.

And God convinced him with what he had given him: he does not grieve for what was not written for him and does not envy someone else for what he has, rather he is always thankful to God for what He has bestowed upon him.

Thus, he achieves his psychological level; He will succeed in this world and the hereafter.

That is why we always say: Sunnah is a religion and a life.

Let our kids be very careful not to read, listen to, or enter anything that may lead to confusion or suspicion, and stress things with warning: Twitter, audio discussion rooms, and others, which are the gates to poisons and evils.

Our kids are a trust and responsibility that we will be held accountable on before almighty Allah.

Ibn Umar reported that the Prophet may Allah bless him and grant him peace said:

(All of you are shepherds and each of you is responsible for his flock. A man is a shepherd of the people of his house, and he is responsible. A woman is a shepherd of the house of her husband, and she is responsible. Each of you is a shepherd and each is responsible for his flock.

I ask Allah the Almighty for success, what was success is from Allah, and what was error or omission is from me and from the shaytan, and Allah and His Messenger are free from it.

May Allah strengthen you and us on religion and guidance.



