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**“Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding”**

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**“The way it was explained to me is that Muhammad was a very ordinary man. He could not read, didn’t know [how] to write. In fact, he was an illiterate. And we’re talking about twelve [actually about fourteen] hundred years ago. You have someone illiterate making profound pronouncements and statements and that are amazingly accurate about scientific nature. And I personally can’t see how this could be a mere chance. There are too many accuracies and, like Dr. Moore, I have no difficulty in my mind that this is a divine inspiration or revelation which led him to these statements.”**

**Dr. T. V. N. Persaud** is Professor of Anatomy, Professor of Pediatrics and Child Health, and Professor of Obstetrics, Gynecology, and Reproductive Sciences at the University of Manitoba, Winnipeg, Manitoba, Canada. He is the author or editor of 22 textbooks and has published over 181 scientific papers. He was the Chairman of the Department of Anatomy for 16 years.

In 1991, he received the most distinguished award presented in the field of anatomy in Canada, the J.C.B. Grant Award from the Canadian Association of Anatomists

**“The Quran describes not only the development of external form, but emphasizes also the internal stages, the stages inside the embryo, of its creation and development, emphasizing major events recognized by contemporary science.”**



**“As a scientist, I can only deal with things which I can specifically see. I can understand embryology and developmental biology. I can understand the words that are translated to me from the Quran. As I gave the example before, if I were to transpose myself into that era, knowing what I knew today and describing things, I could not describe the things which were described. I see no evidence for the fact to refute the concept that this individual, Muhammad, had to be developing this information from some place. So I see nothing here in conflict with the concept that divine intervention was involved in what he was able to write.”**

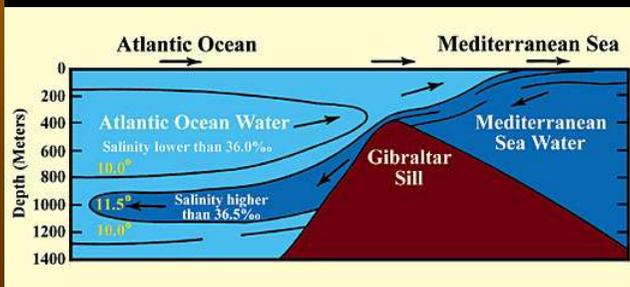
Dr. E. Marshall Johnson is Professor Emeritus of Anatomy and Developmental Biology at Thomas Jefferson University, Philadelphia, Pennsylvania, USA. There, for 22 years he was Professor of Anatomy, the Chairman of the Department of Anatomy, and the Director of the Daniel Baugh Institute. He was also the President of the Teratology Society. He has authored more than 200 publications.

**Dr. William W. Hay** is a well-known marine scientist. He is Professor of Geological Sciences at the University of Colorado, Boulder, Colorado, USA. He was formerly the Dean of the Rosenstiel School of Marine and Atmospheric Science at the University of Miami, Miami, Florida, USA. After a discussion with Professor Hay about the Quran's mention of recently discovered facts on seas, he said:



**After a discussion with Professor Hay about the Quran's mention of recently discovered facts on seas, he said:**

**"I find it very interesting that this sort of information is in the ancient scriptures of the Holy Quran, and I have no way of knowing where they would come from, but I think it is extremely interesting that they are there and that this work is going on to discover it, the meaning of some of the passages." And when he was asked about the source of the Quran, he replied: "Well, I would think it must be the divine being."**



**"He has let loose the two seas (the salt water and the sweet) meeting together. Between them is a barrier which none of them can transgress"**



**Dr. Gerald C. Goering** is Course Director and Associate Professor of Medical Embryology at the Department of Cell Biology, School of Medicine, Georgetown University, Washington, DC, USA. During the Eighth Saudi Medical Conference in Riyadh, Saudi Arabia, Professor Goering stated the following in the presentation of his research paper:

**“In a relatively few aayahs (Quranic verses) is contained a rather comprehensive description of human development from the time of commingling of the gametes through organogenesis. No such distinct and complete record of human development, such as classification, terminology, and description, existed previously. In most, if not all, instances, this description antedates by many centuries the recording of the various stages of human embryonic and fetal development recorded in the traditional scientific literature.”**

Dr. Yoshihide Kozai is Professor Emeritus at Tokyo University, Hongo, Tokyo, Japan, and was the Director of the National Astronomical Observatory, Mitaka, Tokyo, Japan. He said:

**“I am very much impressed by finding true astronomical facts in the Quran, and for us the modern astronomers have been studying very small pieces of the universe. We’ve concentrated our efforts for understanding of [a] very small part. Because by using telescopes, we can see only very few parts [of] the sky without thinking [about the] whole universe. So, by reading [the] Quran and by answering to the questions, I think I can find my future way for investigation of the universe.”**



**“And certainly We created man of an extract of clay, Then We made him a small seed in a firm resting-place, Then We made the seed a clot, then We made the clot a lump of flesh, then We made (in) the lump of flesh bones, then We clothed the bones with flesh, then We caused it to grow into another creation, so blessed be Allah, the best of the creators. Then after that you will most surely die. Then surely on the day of resurrection you shall be raised” Referring this Quranic verse, Dr. Keith Moore says:**

**“This verse from the Koran states that God made you from a drop and then changed the drop into a leech-like structure which soon changed into a chewed like substance that then took the shape of bone and was clothed with flesh”**

**“I was amazed at the scientific accuracy of these statements which were made in the 7th century A.D”**



**Dr. Moore** was Professor of Anatomy and Chairman of the Department, Faculty of Medicine, at the University of Toronto.

**Knowledge in the field of embryology could not progress significantly until the microscope was discovered in the 17th century. After it was possible to examine cells under the microscope, it was reasoned in the 18th century that development resulted from growth and differentiation of embryonic cells.**

**"The staging of human embryos was not proposed until the 1940's, and the stages used nowadays were not adopted worldwide until a few years ago." It is reasonable to interpret the three veils of darkness mentioned in the Koran as: (a) the mother's abdominal amniochorionic membrane composed of the fused amnion and chorion. These three anatomical layers protect the embryo from external injury.**

Dr. Moore was Professor of Anatomy and Chairman of the Department, Faculty of Medicine, at the University of Toronto.



**Professor Alfred Kroner** who is one of the worlds most famous geologists. He is a Professor of Geology and the Chairman of the Department of Geology at the Institute of Geosciences, Johannes Gutenberg University, Mainz, Germany. Professor Alfred said:



"Someone 1400 years ago could not know the heavens and the earth had the same origin.."

"Thinking about many of these questions and thinking where Muhammad came from, he was after all a bedouin. I think it is almost impossible that he could have known about things like the common origin of the universe, because scientists have only found out within the last few years with very complicated and advanced technological methods that this is the case."

"Somebody who did not know something about nuclear physics 1400 years ago could not, I think, be in a position to find out from his own mind for instance that the earth and the heavens had the same origin, or many others of the questions that we have discussed here."

You have seen and discovered for yourself the true nature of modern astronomy by means of modern equipment, rockets, and space ships, developed by man. You have also seen how the same facts were mentioned by the Qur'aan 14 centuries ago, so what is your opinion about these?

He replied: **"That is a difficult question which I have been thinking about since our discussions here. I am impressed at how remarkably some of the ancient writings seem to correspond to modern and recent astronomy. I am not a sufficient scholar of human history to project myself completely and reliably into the circumstances that 1400 years ago would have prevailed."**

**Professor Armstrong works at NASA**, otherwise known as the National Aeronautics and Space Administration, where he is a well-known scientist there.



**Professor Tejatit Tejasen** is the Chairman of the Department of Anatomy at Chiang Mai University, Chiang Mai, Thailand. Previously, he was the Dean of the Faculty of Medicine at the same university. During the Eighth Saudi Medical Conference in Riyadh, Saudi Arabia, Professor Tejasen stood up and said:

**“During the last three years, I became interested in the Quran . . . From my study and what I have learned from this conference, I believe that everything that has been recorded in the Quran fourteen hundred years ago must be the truth, that can be proved by the scientific means. Since the Prophet Muhammad could neither read nor write, Muhammad must be a messenger who relayed this truth, which was revealed to him as an enlightenment by the one who is eligible [as the] creator. This creator must be God. Therefore, I think this is the time to say there is no god to worship except Allah (God), Muhammad is Messenger (Prophet) of Allah (God). Lastly, I must congratulate for the excellent and highly successful arrangement for this conference . . . . I have gained not only from the scientific point of view and religious point of view but also the great chance of meeting many well-known scientists and making many new friends among the participants. The most precious thing of all that I have gained by coming to this place is La ilaha illa Allah, Muhammadur rasoolu Allah, and to have become a Muslim.”**





**Dr. Maurice Bucaille** is an eminent French surgeon, scientist, scholar and author of "THE BIBLE THE QUR'AN AND MODERN SCIENCE", and "WHAT IS THE ORIGIN OF MAN?" which contains the result of his research into the Judaeo-Christian Revelation and the Qur'an. It is a unique contribution in the field of religion and science.

After a study which lasted ten years, Dr. Maurice Bucaille addressed the French Academy of Medicine in 1976 concerning the existence in the Qur'ân of certain statements concerning physiology and reproduction. His reason for doing that was that :

"...our knowledge of these disciplines is such, that it is impossible to explain how a text produced at the time of the Qur'ân could have contained ideas that have only been discovered in modern times."

"The above observation makes the hypothesis advanced by those who see Muḥammad as the author of the Qur'ân untenable. How could a man, from being illiterate, become the most important author, in terms of literary merits, in the whole of Arabic literature?"

How could he then pronounce truths of a scientific nature that no other human-being could possibly have developed at that time, and all this without once making the slightest error in his pronouncement on the subject?"

<http://koran.topcities.com/Library/B0003.htm>

[http://www.islampedia.com/ijaz/Html/Scientist\\_All/Dr%20Maurice%20Bucaille.htm](http://www.islampedia.com/ijaz/Html/Scientist_All/Dr%20Maurice%20Bucaille.htm)

**After all these examples we have seen about the scientific miracles in the Holy Quran and all these scientists' comments on this, let us ask ourselves these questions:**

**1. Could it be a coincidence that all this recently discovered scientific information from different fields was mentioned in the Quran, which was revealed fourteen centuries ago?**

**2. Could this Quran have been authored by Muhammad or by any other human being?**

**The only possible answer is that this Quran must be the literal word of God, revealed by Him.**



**Welcome your comments and suggestions**

**Qur'an Says- 2:164**

**“Verily! In the creation of the heavens and the earth, and in the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allâh sends down from the sky and makes the earth alive therewith after its death, and the moving (living) creatures of all kinds that He has scattered therein, and in the veering of winds and clouds which are held between the sky and the earth, are indeed *Ayât* (proofs, evidences, signs, etc.) for people of understanding”**

**“Do they not then think deeply in the Qur'ân, or are their hearts locked up (from understanding it)?” Qur'an-47:24**

**For Qur'an Translation  
[www.tafheem.net](http://www.tafheem.net)**

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